

CH20	KJV	These are the Confidential Counsels - Ele Ha-Sodot - Hebrew Revelation
1	And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.	And I saw a messenger descending from the heavens, and he had the key of <i>the Deep</i> , and in his hand was a great chain.
2	And he laid hold on the dragon, that old serpent , which is the Devil, and Satan, and bound him a thousand years,	And he took the dragon, who is Ha-Satan , and bound him <i>for</i> a thousand years.
3	And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.	And he cast him into the Deep , and he was shut in , ⁵ and sealed from above , that he would not be able to seduce the nations until thousand years were completed, and after this he will be freed a little time .
4	And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands ; and they lived and reigned with Christ a thousand years.	Then I saw thrones, ⁶ and they sat on them, and it was given to them to judge ⁷ those who believe and bear witness about Yeshua , and those who did not take the sign of the animal on their foreheads, and did not pray to him or to his image. And these lived, and ruled with Yeshua <i>for</i> a thousand years,
5	But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.	(but the other dead ones did not rise until the thousand years were finished), and this is the first resurrection.
6	Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.	Blessed is he who has a part in the first resurrection, for over them there is no power of the last ¹ death, but they will be priests to YHWH and his Mashiach , and they will rule with him, a thousand years.
7	And when the thousand years are expired, Satan shall be loosed out of his prison,	But after a thousand years, Ha-Satan will be delivered from his captivity . ²
8	And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea.	Then he will go ³ to deceive the nations on the four ends ⁴ of the earth, and Gog and Magog, ⁵ to gather his army ⁶ to come to war. (And their number is like the sand of the sea.)
9	And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.	And they trampled ⁷ over the breadth of the earth, and surrounded the armies of the set-apart ones , and the beloved city. Then fire fell from the heavens and burned them up.
10	And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.	And Ha-Satan who seduced them was cast into the fire of HaShe'ol , where the animal and the false prophet are, and they will be afflicted ¹ day and night from everlasting and unto everlasting. ²
11	And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.	Then I saw a great throne which was white, and him who sat on it. And from before him the heavens and earth fled away, but no place was found for them.
12	And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.	And I saw the dead ones – that the great ones and the small ones of them stood before YHWH . And the scrolls were opened, also another scroll was opened, and this is the scroll of life, to judge the dead ones according to what is written in the scrolls , even according to their works.
13	And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.	And the sea emptied out the dead ones <i>who were in it</i> , and death ³ and Ha-She'ol gave the dead ones who were in it, ⁴ – and they were judged, every one according to his deeds .
14	And death and hell were cast into the lake of fire . This is the second death.	Then the death and Ha-Gei-Hinnom were cast into fire, and this is the last ⁵ death.
15	And whosoever was not found written in the book of life was cast into the lake of fire .	And if one was not found written in the scroll of the life, he was cast into the fire.
Bold : Differences between KJV and Hebrew Translation made by Presenter. Empty square brackets [] : Used where a word or phrase in the manuscript has been crossed out or marked as a mistake by the scribe / proof-reader. <i>italic words</i> : Added to help the English reader understand what the Hebrew text implies by context.		[square brackets] : Corrected based on context or applicable word(s) are still in question (e.g. smudged words, rare Hebrew words, etc.) Bold + Underlined : Emphasis based on special word order etc. – and are not our own emphasis or interpretation.

CH20	
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3	5 Crossed out and replaced with “he shut him” – in different script than main text.
4	6 Or “seats.” 7 This does not mean that believers will be condemned but that justice will be done to them, and that they will be rewarded according to their works. See e.g. Dan. 7:9 and 7:22, Mat. 19:28, Luke 22:30, 1Cor. 4:5.
5	
6	1 Or “latter” or possibly ‘second.’
7	2 Margin reads “feters” – in different script than main text.
8	3 Or “he went.” 4 Or possibly ‘quarters.’ 5 See Ezekiel chapters 38-39. 6 Or possibly “their armies.”
9	7 Or possibly ‘ran’ or ‘marched.’
10	1 Or “tormented”. 2 A Hebrew idiom which often means “forever and ever” – see e.g. Jer. 7:7, 25:5, 1Chr. 16:36, Neh. 9:5, Ps. 41:13, 103:17, 106:48.
11	
12	
13	3 Crossed out and replaced with “and also” – in different script than main text. 4 Understood from first part of the verse. (Called gapping, commonly found in the Hebrew Tanach).
14	5 Or “latter” or possibly ‘second.’
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