

| CH18 | KJV   | These are the Confidential Counsels - Ele Ha-Sodot - Hebrew Revelation   |
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| 1    | And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.   | And after this I saw another <b>messenger</b> descending from <i>the</i> heavens, and he had power and great strength, and the earth shone with his <b>light</b> . <sup>3</sup>  |
| 2    | And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.   | And he cried out <b>with all his power</b> and said, “Fallen, fallen has the great city Bavel! <sup>4</sup> And it became a dwelling of <b>satans</b> , <sup>5</sup> and <b>to hide</b> all the unclean ones of the birds and <b>creeping things</b> .”  |
| 3    | For all nations have drunk of the wine of the wrath of <b>her fornication</b> , and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.  | For all of them have drunk of her wine, and the kings of the earth have committed fornication with her, and all the merchants have become rich by [her] <sup>6</sup> <b>great desires</b> . <sup>7</sup>   |
| 4    | And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.  | Then I heard another voice from <i>the</i> heavens, and he <sup>1</sup> said, “Go out of her my people, that they <sup>2</sup> be <b>not punished with her because of her iniquities</b> !” <sup>3</sup>   |
| 5    | For her sins have reached unto heaven, and God hath remembered her iniquities.  | For her iniquities reach unto the heavens, and <b>YHWH, he</b> will remember her! <sup>4</sup>   |
| 6    | Reward her even as she rewarded you, and double unto her double according to her works: <b>in the cup which she hath filled fill to her double</b> .  | And as she did, do <sup>5</sup> to her! And reward <sup>6</sup> her double, two-double, according to her works! <sup>7</sup>   |
| 7    | How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.   | And as she <b>exalted</b> herself and <b>walked after her desires</b> <sup>8</sup> – according to this make torments for her, for she thinks in her heart, ‘I am a queen, and I will not be a widow, and I will not see any <b>suffering</b> .’ <sup>9,10</sup>  |
| 8    | Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.  | But because of this [her] <sup>11</sup> <b>sufferings</b> will come in one day <sup>12</sup> – the death and the <b>suffering</b> and the hunger, and she will be burned <b>with fire</b> , for mighty is <b>Ha-Adon YHWH</b> who will judge her.  |
| 9    | And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning.  | And the kings of the earth who committed fornication with her <b>will be astonished over her</b> , when <b>they</b> see the smoke of the <b>fire</b> .   |
| 10   | Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.  | And they will stand far away <b>because of terror</b> and will say, ‘Woe! And Alas! The great city Bavel! Your destruction <b>came suddenly!</b> ’   |
| 11   | And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:   | And the merchants will weep and <b>hiss</b> over you, for no one will buy merchandise from them anymore.   |
| 12   | The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and <b>purple, and silk</b> , and scarlet, and all thyine wood, and <b>all manner vessels of ivory</b> , and all manner vessels of most precious wood, and of brass, and iron, and <b>marble</b> , | The merchandise of gold and silver and goodly <sup>1</sup> stones and pearls <sup>2</sup> and fine linen and all kinds of wood and <i>all</i> <sup>3</sup> kinds of vessels of silver and iron and tin and lead.   |
| 13   | And <b>cinnamon, and odours, and ointments, and frankincense</b> , and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and <b>chariots, and slaves</b> , and souls of men.   | And wine and oil and white bread <sup>4</sup> and wheat and cattle and sheep and horses and calves and souls of man.   |
| 14   | And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.  | And the fruit <sup>5</sup> which was <b>to satisfy</b> your spirit, <sup>6</sup> went away from you, and all the <b>esteemed things</b> <sup>7</sup> went away <i>from you</i> , <sup>8</sup> and you will not find <i>them</i> , <sup>9</sup> anymore. <sup>10</sup>  |
| 15   | The merchants of these things, <b>which were made rich by her</b> , shall stand afar off <b>for the fear of her torment</b> , weeping and wailing,  | And the merchants <b>who sold</b> these things to her will stand far away and weep over her,   |
| 16   | And saying, Alas, alas that great city, that was clothed in fine linen, and <b>purple, and scarlet</b> , and decked with gold, and precious stones, and pearls!   | and say, ‘Woe! And alas! – <i>The</i> great city Bavel, which was clothed with fine linen and with gold and with goodly <sup>1</sup> stones and pearls! <sup>2</sup>   |
| 17   | For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,  | – For in one hour <sup>3</sup> everything is <b>laid waste!</b> Your merchandise and your mariners and your rope-men, <sup>4</sup> those <b>who repair your breaches</b> <sup>5</sup> and those who <b>trade your merchandise and all the men of your war</b> <sup>6,7</sup> will stand far away                     |
| 18   | And cried when they saw the smoke of her burning, saying, What city is like unto this great city!   | and they will cry out when <sup>8</sup> they see the smoke and say, ‘Who was like this <sup>9</sup> great city!’   |
| 19   | And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.  | And they will cast dust on their heads, <sup>10</sup> both crying out and weeping and mourning and saying, ‘Woe! Woe to the great city Bavel! For by her were made rich, all the merchants who had ships in the sea – through her merchandise – and now in one hour <sup>11</sup> everything is <b>laid waste!</b> ’ |
| 20   | Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.  | Rejoice over her, o heavens and his <b>set-apart</b> ones and his prophets! – For <b>YHWH</b> has avenged <b>their vengeance</b> <sup>12</sup> against her!”   |
| 21   | And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, <b>Thus with violence shall that great city</b> Babylon be thrown down, and shall be found no more at all.   | Then one <b>messenger</b> took a great stone like a millstone, and cast it into the sea and said, “So will Bavel <b>sink</b> , and will rise up no more!” <sup>1</sup>   |
| 22   | And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;                            | And there will no more be heard in her, <i>the voice of joy</i> and <i>the voice of gladness</i> , the voice of a bridegroom and the voice of a bride, nor any crafts-vessel from the crafts-masters <sup>2</sup> – also the sound of millstones will no more be heard in you, <sup>3</sup>                          |

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| 23  | And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived. | neither will the light of a <b>light-source</b> <sup>4</sup> shine <i>in you</i> , <sup>5</sup> anymore! – For your merchants were <b>princes</b> over the earth, for by your sorceries all the nations were deceived. <sup>6</sup>   |
| 24  | And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.  | And in her was found the blood of the <b>set-apart ones</b> and prophets, and of all those who were killed on the earth.”   |
| <p><b>Bold</b> : Differences between KJV and Hebrew Translation made by Presenter.</p> <p>Empty square brackets [ ] : Used where a word or phrase in the manuscript has been crossed out or marked as a mistake by the scribe / proof-reader.</p> <p><i>Italic words</i> : Added to help the English reader understand what the Hebrew text implies by context.</p> |  | <p>[square brackets] : Corrected based on context or applicable word(s) are still in question (e.g. smudged words, rare Hebrew words, etc.)</p> <p><b>Bold + Underlined</b> : Emphasis based on special word order etc. – and are not our own emphasis or interpretation.</p> |

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| 1    | 3 Or possibly 'and he illuminated the earth with his light.'  |
| 2    | 4 See Is. 21:9. 5 The Hebrew word 'satan' literally means "adversary." If 'satan' has the article it is normally used as a title (and is transliterated as 'Ha-Satan'); however satan (without the article) is used for 'enemy' or as a synonym of 'demon.'   |
| 3    | 6 Lit. "their," but in context this most likely refers to the inhabitants of the city Bavel. 7 Or "lusts."  |
| 4    | 1 Or possibly "it." 2 Hebrew can switch from second to third person etc. without actual change of subject. This is often eliminated by Greek translation, and some English translations also follow the Greek rendition. See e.g. Ps. 145:12 (compare verses 11 & 13), Ps. 81:17[16], Is. 10:12. 3 See Jer. 51:6. |
| 5    | 4 Or "it."  |
| 6    | 5 Plural imperative. 6 Singular imperative. 7 Alt. translation for verse 6: "And as she did, do to her and repay her! Double it two-double according to her works!"   |
| 7    | 8 Or "lusts." 9 Or "pain." 10 See Is. 47:7-8.   |
| 8    | 11 Lit. "their," but in context this most likely refers to the inhabitants of the city Bavel. 12 Compare Is. 47:9.  |
| 9    |   |
| 10   |   |
| 11   |   |
| 12   | 1 Or "precious." 2 Or "jewels." 3 Understood from preceding part of the verse. (Called gapping, commonly found in the Hebrew Tanach).   |
| 13   | 4 Could also mean "fine flour."   |
| 14   | 5 Plural in Hebrew. 6 More literally, "to satisfy the spirit for you." 7 Or possibly 'important ones.' 8 Understood from first part of the verse. (Called gapping, commonly found in the Hebrew Tanach). 9 Gapped, see above note. 10 Or "again."   |
| 15   |   |
| 16   | 1 Or "precious." 2 Or "jewels."   |
| 17   | 3 Often has the meaning "moment." 4 Or "pilots" or "sailors." 5 Or "ship seams." 6 Meaning "all your soldiers." 7 Verse 17b is quoted from Eze. 27:27.  |
| 18   | 8 Lit. "in the hour that." 9 Lit. "the."  |
| 19   | 10 See Eze. 27:30. 11 Often has the meaning "moment."   |
| 20   | 12 Margin reads "the vengeance of the people" – in different script than main text.   |
| 21   | 1 Verse 21b is a direct quote from Jer. 51:64.  |
| 22   | 2 Could be paraphrased as, 'any equipment of the experts.' 3 See Jer. 25:10.  |

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| 23   | 4 Possibly plural, lit. "the light source(s)." 5 Understood from preceding verse. (Called gapping, commonly found in the Hebrew Tanach). 6 Or possibly 'they deceived all the nations.' |
| 24   |   |