

CH17	KJV	These are the Confidential Counsels - Ele Ha-Sodot - Hebrew Revelation
1	And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:	Then one of the seven <b>messengers</b> who had the seven <b>bowls</b> came and spoke with me and said, "Come, and you will be shown <sup>4</sup> the judgment of the great harlot who sits <b>over</b> <sup>5</sup> much waters,
2	With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.	with whom <sup>6</sup> the kings of the earth and those <i>whom</i> she had made drunk with her wine have committed <b>adultery</b> ."
3	So he carried me away <b>in the spirit</b> into the wilderness: and I saw a woman sit upon a <b>scarlet coloured</b> beast, full of names of blasphemy, having seven heads and ten horns.	So he brought me into the wilderness, and I saw the woman who sat on the <b>animal whose appearance was like the appearance of lilies</b> , and was full of names of blasphemy, and he had seven heads and ten horns.
4	And the woman was arrayed in <b>purple and</b> scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:	And the woman was clothed with red <b>garments with the appearance of lilies</b> , and upon her there was much gold and goodly <sup>1</sup> stones and pearls, <sup>2</sup> and there was a golden cup <sup>3</sup> in her hand, full of <b>uncleanness</b> . <sup>4</sup>
5	And upon her forehead was a name written, Mystery, Babylon The Great, The Mother Of Harlots And Abominations Of The Earth.	And on her forehead was written the name of <b>the secret</b> <sup>5</sup> of the great city Bavel, the mother of the harlots and <b>uncleanness</b> <sup>6</sup> of the earth.
6	And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.	And I saw that the woman drank <sup>7</sup> of the blood of the <b>set-apart ones</b> , and of the blood of the <b>testimony of Yeshua</b> . And I had a great amazement <sup>8</sup> when I saw her.
7	And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.	Then the messenger said to me, "Because of what do you have amazement? I want to tell you the <b>secret</b> of the woman and of the <b>animal</b> which she <b>sits</b> upon, and because of what <sup>9</sup> he has seven heads and ten horns.
8	The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, <b>whose names were not written in the book of life from the foundation of the world</b> , when they beheld the beast that was, and is not, and yet is.	The <b>animal</b> which you saw, was, but is not, and will <b>come again from the Deep, (but he will go to She'ol)</b> . <sup>10</sup> Then the men of the earth will be amazed about him, when they see the <b>animal</b> who was, and is not, although he is. <sup>1</sup>
9	And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.	And here is <b>a word which needs insight and wisdom and understanding</b> : the seven heads are seven mountains which the woman sits upon, <sup>2</sup> [10] and these are seven [kings].
10	And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.	And of them, five are fallen and <b>another</b> is, but the <b>second</b> <sup>3</sup> is not yet, and when he comes, he must be for a <b>little time</b> .
11	And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.	And the <b>animal</b> which was and is not, this is the eighth, and he is of the seven, and goes to <b>She'ol</b> .
12	And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.	And the ten horns which you saw are ten [kings] who have not yet received the kingdom, but <b>they will rule like</b> kings with the <b>animal</b> for <sup>4</sup> a <b>little time</b> .
13	These have one mind, and shall give their power and strength unto the beast.	And they have one <b>plan</b> , and they will give their power and their strength to the <b>animal</b> .
14	These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.	And they will make war with the Lamb, but the Lamb will overcome them, for he is the <b>Adon of the adonim</b> , <sup>5</sup> and the King of the kings, and with him are the chosen <b>ones</b> and the faithful <b>ones</b> ."
15	And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, <b>and tongues</b> .	And he said to me, "The waters which you saw, which the harlot sits <i>over</i> , are peoples and crowds and nations.
16	And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate <b>and naked</b> , and shall eat her flesh, and burn her with fire.	And the ten horns which you saw on the <b>animal</b> , they will be haters <sup>1</sup> of the harlot, and they will make a desolation <b>of</b> her, and will eat her flesh, and with fire they will burn her.
17	For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.	For <b>YHWH</b> gave it in their heart to do his will by giving <b>her riches</b> to the <b>animal</b> until the word of <b>YHWH</b> is <b>completed</b> . <sup>2</sup>
18	And the woman which thou sawest is that great city, which reigneth over the kings of the earth.	And the woman which you saw is <i>the</i> great city, which reigns over <i>all the</i> kings of the earth."
	<b>Bold</b> : Differences between KJV and Hebrew Translation made by Presenter. Empty square brackets [ ] : Used where a word or phrase in the manuscript has been crossed out or marked as a mistake by the scribe / proof-reader. <i>Italic words</i> : Added to help the English reader understand what the Hebrew text implies by context.	[square brackets] : Corrected based on context or applicable word(s) are still in question (e.g. smudged words, rare Hebrew words, etc.) <b>Bold + Underlined</b> : Emphasis based on special word order etc. – and are not our own emphasis or interpretation.

CH17	
1	4 Or “and there will appear to you.” 5 Hebrew idiom meaning ‘rules over’ or ‘reigns over.’
2	6 Lit. “and with her.”
3	
4	1 Or “precious.” 2 Or “jewels.” 3 See Jer. 51:7. 4 Plural in Hebrew.
5	5 Or “mystery.” 6 Plural in Hebrew.
6	7 Or “was drinking.” 8 Meaning “I was greatly amazed when I saw her.”
7	9 Or “why.”
8	10 The place of the dead. To learn more about the Biblical definition of She’ol, see: Gen. 37:35, Num. 16:30-33, 1Sam. 2:6, Is. 14:9-15, Eze. 31:15-25, Jonah 2:3, etc. 1 In the Hebrew Bible an animal not only represents a specific kingdom, but also its leader / king (See Daniel chapters 7 & 8). Thus the animal “who was and is not although he is,” is easily understood: The leader of this kingdom had already died by the time John wrote the book of Revelation. So he was (had existed / lived), and then he died (is not), but yet his spirit is in “the Deep” and he will “come again from the Deep” and live again, temporarily resurrected from the dead. This will amaze just about everyone in the world!
9	2 Hebrew idiom meaning ‘rules over’ or ‘reigns over’ – could also mean “dwells on.”
10	3 I.e. ‘the second’ of the last two of the seven kings.
11	
12	4 Lit. “over.”
13	
14	5 Or “the Lord of lords.”
15	
16	1 Synonym of “enemies.”
17	2 Or “fulfilled.”
18	