

CH14	KJV	These are the Confidential Counsels - Ele Ha-Sodot - Hebrew Revelation
1	And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.	And I saw a Lamb standing on mount Tsiyon, ² and with him a hundred and forty-four thousand, and the name of his Father was written upon them.
2	And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:	Then I heard a voice from the heavens like the noise of great waters, and like the sound of great voices , ³ and the voice which I heard was like the sound of a lyre .
3	And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.	And they were singing like a new song before the throne and before the four living creatures and the elders, and no one was able to learn this song except these hundred and forty-four thousand whom he bought from the earth.
4	These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth . These were redeemed from among men, being the firstfruits unto God and to the Lamb.	(And these are they who did not sin with women, and they are like virgins and go after the Lamb, and they are bought as first fruits of YHWH and the Lamb.
5	And in their mouth was found no guile: for they are without fault before the throne of God.	And there is no deceit in their spirit , ⁴ and they are blameless ⁵ before the throne of YHWH .)
6	And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue , and people,	Then I saw a messenger fly in the midst of the heavens, and he had one good news ⁶ to make known to those who dwell on the earth, and to all the peoples and nations.
7	Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.	And he said with a great voice, "Fear YHWH and do your prayer to him, for the judgment day has come, and do prayer to him ¹ who created the heavens and the earth, and the sea and fountains!"
8	And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.	And after this voice another messenger came and cried out , "Fallen, fallen has Bavel ² , ³ the great city! – For she corrupted ⁴ all the peoples ⁵ with the wine of her fornication."
9	And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,	And after this, the third messenger came and said with a great voice, "If one does his prayer to the carved image ⁶ and to the animal , and take the sign on his hand or on his forehead –
10	The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:	this one will drink of the wine of the fury of YHWH , which is in the cup of fury , and he will be punished with fire and brimstone before his set-apart messengers and the Lamb.
11	And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.	And the smoke of their punishment will go up from everlasting and unto everlasting, ⁷ and they will not have rest, day or night, those who took the sign and prayed to the carved image ."
12	Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.	Here is <i>the</i> hope of the set-apart ones , and here are those who do the commandments of YHWH , and believe in Yeshua.
13	And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.	And I heard a voice ⁸ from the heavens saying to me, "Write: Blessed ¹ are they who die on account of the sanctification ² of YHWH from now on! And ³ what the Ruach says is true : that they rest from their works, for their works follow after them."
14	And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.	Then I saw a bright ⁴ cloud, and on it there sat one with the appearance ⁵ of a man, and on his head was a crown of gold, and in his hand was a sickle.
15	And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe .	And another messenger came from the house of prayer , and cried with a loud voice to him ⁶ who sat on the cloud, "Thrust with your sickle and harvest, for the time of the harvest has come!"
16	And he that sat on the cloud thrust in his sickle on the earth ; and the earth was reaped.	Then he ⁷ who sat on the cloud, thrust with his sickle and harvested.
17	And another angel came out of the temple which is in heaven, he also having a sharp sickle.	And another messenger came to the heavens, and in his hand was a sickle. ⁸
18	And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.	Then another messenger went out from the altar (and he had control over the fire), and he cried out with a loud voice to him ⁹ who had the sickle and said, "Thrust with your sickle and harvest <i>the grapes of the</i> earth, for its fruits are ripe." ¹⁰
19	And the angel thrust in his sickle into the earth , and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.	So the messenger thrust with his sickle and harvested the grapes of the earth, and cast them into the great winepress of the fury of YHWH . ¹
20	And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.	And the winepress was outside the city, ² and the blood of the winepress went <i>up</i> to the bridle of the horses, a way of one thousand six hundred [stretches] ³ of field .
<p>Bold : Differences between KJV and Hebrew Translation made by Presenter. Empty square brackets [] : Used where a word or phrase in the manuscript has been crossed out or marked as a mistake by the scribe / proof-reader. <i>Italic words</i> : Added to help the English reader understand what the Hebrew text implies by context.</p>		<p>[square brackets] : Corrected based on context or applicable word(s) are still in question (e.g. smudged words, rare Hebrew words, etc.) Bold + Underlined : Emphasis based on special word order etc. – and are not our own emphasis or interpretation.</p>

CH14	
1	2 Hebrew name for 'Zion.'
2	3 Or "thunders."
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5	4 See Ps. 32:2. 5 Or "pure."
6	6 Or "one gospel."
7	1 Lit. "this one," but means 'he' or 'him.'
8	2 Hebrew name for 'Babylon.' 3 See Is. 21:9. 4 Or "destroyed" – lit. "silenced" – compare chapter 12:18 [15]. 5 Or "nations."
9	6 Or simply "the image."
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11	7 A Hebrew idiom which often means "forever and ever" – see e.g. Jer. 7:7, 25:5, 1Chr. 16:36, Neh. 9:5, Ps. 41:13, 103:17, 106:48.
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13	8 Hebrew: "בַּת קוֹל" (bat qol) – meaning 'a voice from heaven'. 1 Hebrew: "קְדוּשִׁים" (qedoshim) – lit. "set apart" but often means "blessed." 2 Or "set-apartness." 3 Or "Yea..."
14	4 Or "white." 5 Lit. "like the appearance."
15	6 Lit. "this one," but means 'he' or 'him.'
16	7 Lit. "this one," but means 'he' or 'him.'
17	8 Verses 17-[19] use the Hebrew word 'magal' for "sickle," but verses 14 - 16 use 'chamesh.'
18	9 Lit. "this one," but means 'he' or 'him.' 10 Or possibly 'for it is ripe with its fruit.'
19	1 Or possibly 'a great winepress – the fury of YHWH.'
20	2 Margin reads "And he cast the winepress of blood outside the city" – in different script than main text. 3 Or "distances of land."