

CH3	KJV	These are the Confidential Counsels - Ele Ha-Sodot - Hebrew Revelation
1	And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.	“And to the messenger of the assembly of Sardis write: Thus says he ¹ who has the Ruchot ² of YHWH , and the seven stars, ‘I know your works – that you have a name that you are alive, but you are dead.
2	Be watchful, and strengthen the things which remain , that are ready to die: for I have not found thy works perfect before God.	Therefore, do not sleep but strengthen that which wants to die – for I have not found your works complete before YHWH .
3	Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch , I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.	And now, remember how you have received and heard; and establish them , and do repentance. And if not, I will come upon ³ you like a thief, and you will not know at what time I will come.
4	Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.	And also your name is heard in Sardis – of <i>those</i> who did not soil ⁴ their garments, and they, they will walk with me in white garments , for they are worthy of this .
5	He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.	And whosoever overcomes, he will walk in white garments, and I will not blot out his name from the scroll of life, and I will confess ⁵ his name before my Father and before his messengers .
6	He that hath an ear, let him hear what the Spirit saith unto the churches.	Whosoever has ears must hear what the Ruach says to the assembly .’”
7	And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;	“And to the messenger of the assembly of Philadelphia write: Thus says the Qadosh ⁶ and the Faithful , he ⁷ who has the key of Dawid, ⁸ who opens and no one is able to shut, and who shuts and no one is able to open –
8	I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.	‘I know your works. Look, I gave before you an open door and no one is able to shut it – for you have little strength, but you have kept my word, and have not denied my name.
9	Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.	Look, I will give that those who are of the company of Ha-Satan, who say that they are Yehudim while they are not – only deceivers – look, I am pleased to make that they will come to do supplication ¹ at your feet, and to acknowledge that I have loved you.
10	Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.	Because you have kept the word of my hope , so I will keep you from the time of testing , which will come on the earth to test those who dwell on the earth.
11	Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.	Look, I will come with haste ² – keep what you have, that no one takes your crown.
12	Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.	Whosoever overcomes, I will write upon him the name of my Elohim , ³ and the name of the new Yerushalayim, ⁴ the city of my Elohim which will come from the heavens to the earth from my Elohim – and also my new name.
13	He that hath an ear, let him hear what the Spirit saith unto the churches.	Whosoever has ears must hear what the Ruach says to the assembly .’”
14	And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God ;	“And to the messenger of the assembly of Laodicea write: Thus says Amein, ⁵ the faithful witness, the beginning of the creation, ⁶
15	I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.	‘I know your works, that you are not cold nor warm – if only you could be cold or warm!
16	So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.	But because you are not cold nor warm, because of this I will spit you from my mouth.
17	Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:	Yet you say, ‘I am rich and have sufficient and there is no need for anything,’ but you do not know that you are poor and needy .
18	I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.	Now, let me give you my counsel: that you buy gold from me, and clothe yourself with white garments, and anoint your eyes with oil , that you may be able to see.
19	As many as I love, I rebuke and chasten: be zealous therefore, and repent.	I discipline ¹ those whom I love, so therefore do repentance.
20	Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.	Look, I stand before the door and knock on it, and if one will hear my voice and open the door, to this one I will come.
21	To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.	Whosoever overcomes, him ² I will give to sit with me by my throne, like I overcame and sat down with my Father by his throne.
22	He that hath an ear, let him hear what the Spirit saith unto the churches.	Whosoever has ears must hear what the Ruach says.’”
	Bold : Differences between KJV and Hebrew Translation made by Presenter. Empty square brackets [] : Used where a word or phrase in the manuscript has been crossed out or marked as a mistake by the scribe / proof-reader. <i>Italic words</i> : Added to help the English reader understand what the Hebrew text implies by context.	[square brackets] : Corrected based on context or applicable word(s) are still in question (e.g. smudged words, rare Hebrew words, etc.) Bold + Underlined : Emphasis based on special word order etc. – and are not our own emphasis or interpretation.

CH3	
1	1 Lit. "this one," but means 'he' or 'him.' 2 Plural of (רוּחַ ruach) – the Hebrew word for "spirit," "breath" or "wind."
2	
3	3 Or "against."
4	4 Or "defile."
5	5 Or "acknowledge."
6	
7	6 Lit. "Set-Apart." 7 Lit. "this one," but means 'he' or 'him.' 8 Hebrew name for 'David.'
8	
9	1 Or "pray" – see Is. 45:14, 49:23, 60:14.
10	
11	2 Or "quickly."
12	3 Usually translated as 'God.' In Hebrew however, the word 'luck' or 'fortune' is pronounced as "gad" and sometimes as "god" (medieval) – see e.g. Gen. 30:10-11, Josh. 11:17, Is. 65:11. Therefore we prefer to not use 'God.' 4 Hebrew name for 'Jerusalem.'
13	
14	5 "Amein" as a title means "Sure," "Faithful" or "Truth." 6 Could also be read as "creations" (plural).
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16	
17	
18	
19	1 Or "chasten" or "rebuke."
20	
21	2 Lit. "this one," but means 'he' or 'him.'
22	